

**COUNTY OF LOS ANGELES** 

SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS 372 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012 (213) 974-1465 or (213) 974-1431 Website: http://sbc.lacounty.gov

FOUNDER Mrs. Sybil Brand

CHAIRPERSON Mrs. Eleanor R. Montaño

> VICE CHAIRPERSON Mr. Frank S. Bacio

Ms. Barbara Bigby Mr. Vito Cannella Ms. Rita Hall Mr. John A. Hammargren Mr. Carl E. Moore

# MINUTES OF THE SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS REGULAR WEEKLY MEETING FEBRUARY 4, 2009

# **CALL TO ORDER**

Chair Montaño called the meeting to order at 10:05 a.m.

# **OPENING CEREMONIES**

Chair Montaño led the Pledge of Allegiance followed by a moment of silence.

## **ATTENDANCE**

Present
Chair Eleanor R. Montaño
Frank Bacio
Barbara Bigby
John A. Hammargren
Carl E. Moore

Excused Absence Vito Cannella Rita Hall

#### Staff

Janice Davis, Commission Services Staff Garen Khachian, Commission Services Staff.

Commissioner Moore joined the meeting at 10:06 a.m.

Commissioner Bigby joined the meeting at 10:15 a.m.

# **APPROVAL OF JANUARY 28, 2009, MEETING MINUTES**

On motion of Commissioner Hammargren, seconded by Commissioner Moore, and unanimously carried, the minutes of January 28, 2009, with the following change:

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On page 3, under "Facility/Group Homes Inspection Reports, from January 14, 2009 to January 27, 2009" under "Five Acres (East Mountain), 20, #5," change, "found to be in satisfactory condition" to "...found to be in *need of improvement*"...

# **CHAIR'S REPORT**

There was none.

# TREASURER'S REPORT

Commissioner Bacio reported that the current balance of the Commission's Charitable Fund is \$1037.83.

# **STAFF REPORT**

Ms. Janice Davis, Commission Services, gave the following report:

• Effective January 1, 2009, mileage reimbursement rates will decrease from .55 to .51.5 cents per mile. Copies of the memo were distributed to the Commission.

# **SYBIL BRAND COMMISSION GOAL FOR 2009**

After discussion by the Commission, staff was instructed to prepare a draft report to be presented to the Commission for review at the next meeting.

# **CORRESPONDENCE/AUDIT REPORT**

There was none.

# <u>FACILITY/GROUP HOME INSPECTION REPORTS FROM JANUARY 28, 2009, TO FEBRUARY 3, 2009</u>

Teen's Happy Homes #1 – 57, #5 – Commissioners Bacio and Moore
The facility was visited on January 29, 2009, and found to be in satisfactory condition.

Area of Concerns: List names of participants in fire drills; have children sign for receiving clothing allowance; Personnel Rights needs to be posted; bedroom #2 and #3 need smoke detectors.

Hillsides Home For Children (Girls Satellite) – 28, #4 –Commissioner Bigby The facility was visited on January 30, 2009, and found to be in satisfactory condition.

Optimist Boys Home (South Bay) – 45, #1 – Commissioner Montaño
The facility was visited on February 2, 2009, and found to be in satisfactory condition.

Luvlee's Residential Care (Emancipation) – Commissioner Hammargren
The facility was visited on February 2, 2009, and found to be in satisfactory condition.

Area of Concern: Floor under sink needs to be replaced.

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Careprovider Org Foundation #1 – 6, #2 – Commissioners Montaño and Hammargren The facility was visited on February 3, 2009, and found to be in satisfactory condition.

Area of Concerns: Front of house needs painting; needs non-porous surface under the sink; oven needs to be cleaned; dryer hose possibly kinked; inoperative small freezer in back yard needs to be locked, disabled or removed; smoke detectors need batteries.

# Children Are Our Future (Harvey) – 8, #3 – Commissioner Bigby

The facility was visited on February 3, 2009, and found to be in satisfactory condition. **Area of Concerns:** Bathroom sink fixtures need repair; needs new tub and caulking; bedroom #2 needs window covering; kitchen cabinets need to be cleaned.

Dangerfield Group Home #1 – 13, #1 – Commissioners Bacio and Moore The facility was visited on February 3, 2009, and no one was home.

# **NEW BUSINESS/ANNOUNCEMENTS**

There was none.

# MATTERS NOT ON THE AGENDA (To be presented and placed on a future agenda)

There was none.

# **PUBLIC COMMENT**

There was none.

# **ADJOURNMENT**

There being no further business, Chair Montaño adjourned the meeting at 11:26 a.m.

Respectfully submitted,

Janice Davis
Commission Services Division